

*If you're in the emergency zones around the Umatilla Chemical Depot, you can be ready and set to act quickly if there's*

*a chemical emergency. Prepare to protect yourself and your family during Ready, Set...Act! Week, April 20-May 7, 2002.*

## READY – Know what to do

**KNOW** how you'd be warned of an emergency at the Umatilla Chemical Depot.

- Outdoors – Sirens
- Outdoors – Highway Message Reader Boards
- Indoors – Tone Alert Radio

**KNOW** the emergency zones your home and work and schools are located in.

**KNOW** what you'd be asked to do to stay safe.

- Shelter in place
- Evacuate
- Stay tuned for information

**KNOW** how to do it!

- At home
- At work

## SET – Get it together

**GET** a Tone Alert Radio for home and work.

**GET** a Shelter in Place Kit.

**GET** your Shelter in Place Kit ready:

- Add things your family would need if sheltering lasted a few hours – games, books, snacks, etc.
- Pre-cut and fit the plastic to doors and windows in your safe room.
- Store the Kit in your safe room.

**GET** an Evacuation Kit ready by gathering papers, clothes and other items and setting aside in case you need to leave on short notice.

**GET** practice at home and work to make sure everyone knows what to do.

## ACT – Do it!

If you are told there is a chemical emergency at the Umatilla Chemical Depot... It's time to *ACT!*

- DO** put your plan into action.
- DO** check around your neighborhood to make sure people know about the warning.
- DO** listen to your Tone Alert Radio for information and instructions on what to do.
- DO** shelter in place quickly if asked to!
- DO** evacuate promptly if asked to!
- DO** listen for additional emergency information on your Tone Alert Radio.
- DO** the right thing to stay safe!



*Continues through May 7*

**READY,  
SET...  
ACT!  
WEEK**

CSEPP representatives will be at a number of community events to answer questions. Contact us for more information. You can be ready and set to act.

**In Umatilla and Morrow Counties**

**1-877-367-2737**

**In Benton County**

**1-800-841-7953**

**On the Internet**

**[www.csepp.net](http://www.csepp.net)**

**CHEMICAL STOCKPILE EMERGENCY  
PREPAREDNESS PROGRAM (CSEPP)**

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## Umatilla Media Campaign

April 2002—Ad shown at 65%

PAPER	SIZE	DAY	DATE
Herm. Herald	5cX11"	Tue	April 23
Hepner G-T	5cX11"	Wed	April 24
Prosser R-B	5cX11"	Wed	April 24
The Nickel (H)	5cX11"	Thur	April 25
La Voz	5cX11"	Thur	April 25

PAPER	SIZE	DAY	DATE
Tri-City Herald	5cX11"	Fri+Sun	April 26+28
East Oregonian	5cX11"	Thur	April 25
C.U. Journal	10"x10 <sup>1</sup> / <sub>4</sub> "	Thur	April 25
N. Morrow Times	5cX11"	Fri	May 3

10 3/8" Nick (full page)  
10 1/2" HH  
10 9/16" TCH  
10 5/8" EO  
10 3/4" La Voz  
COLUMN WIDTHS  
BY NEWSPAPER